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THE CHURCH OF SAINTS  
BARNABAS AND CYPRIAN  
Haddington, Philadelphia  
Pennsylvania

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THE CHURCH OF SAINTS BARNABAS AND CYPRIAN, Haddington, Philadelphia,  
Pennsylvania

The property of the parish is at 6400 Haverford Avenue, and consists of a large church building with parish hall facilities forming part of the same structure, and an adjacent rectory, as well as a house for the assistant rector at 621 Elsworth Street. The merger of St. Cyprian's with St. Barnabas' occurred shortly before the Diocesan Survey and resulted, in part at least, from the destruction of St. Cyprian's Church building as part of city clearance work. The church building in Haddington is in structurally sound condition but a great deal of finishing, renovation, and maintenance work must be done before full use can be made of the space which is potentially available. The clergy homes are reported to be in fair to good condition, the rectory needing some minor maintenance work.

THE CHURCH NEIGHBORHOOD

Haddington is a rapidly changing area and at present combines elements of Italian, Jewish, and African origins. The Negro population is increasing, the proportion of British Isles and Northern European stock is decreasing, and people of Italian origin are reported to be at least as numerous as ten years ago. The community is one of row-housing, predominately single-family units, but with a number of homes being converted to apartment and rooming house use. Close to St. Barnabas' is a major thoroughfare, with the expected shopping centers and other commercial uses along it.

Philadelphia has been divided into tracts by the United States Census Bureau. For the purposes of the Survey, the tract in which St. Barnabas and St. Cyprian is located (34-R) and the five adjacent census tracts, have been designated as the parish area for the church. In the following table information is entered concerning the population characteristics of that area, as of 1960. Since that time there have been many changes, but the figures provide at least a point of departure

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for evaluating those changes.

Census Tract	Population		%	%	%
	1950	1960	14 & Under	65 & Over	Non-White
34-I	NA	7,970	19.5	19.2	13.6
34-M	NA	5,633	24.0	11.1	0.05
34-O	NA	8	NA	NA	0
34-P	NA	7,539	27.5	8.6	73.7
34-R	NA	6,053	22.5	12.2	0.08
34-S	NA	8,969	27.6	10.2	56.0
Total		36,172			32.3

Census Tract	Ed. of Adults 25 Yrs. of Age & Over			Median Ed.
	% H.S. Grad.	% Coll. 1-3 Yrs.	% Coll. Grad.	
34-I	28.9	8.2	7.8	11.3
34-M	22.5	4.5	4.8	9.7
34-O	NA	NA	NA	NA
34-P	19.8	4.7	2.8	9.5
34-R	14.7	2.0	2.7	8.5
34-S	21.6	5.3	5.2	10.1

In 1961 there was a high proportion of older people in some of the census tracts, 34-I for instance, and there was a fairly highly proportion of youngsters in other tracts. The non-white population was very unevenly distributed, and there were major variations in the educational level of the adults. It is interesting to find that Census Tract 34-O, which is largely a park area, had eight residents in 1960. In the next table, which shows the residence of Episcopalians in the area, it may be seen that there are seven people reported from that tract by Episcopal churches. As the table is studied it should be borne in mind that the Episcopal Church

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throughout Philadelphia reaches people equal in number to 2.0% of the population.

Census Tract	<u>1960</u> Total Pop.	Total Epis.	% Of Pop. Epis.	Total Parish Memb.	% Epis. Memb.	% Parish Memb.
34-I	7,970	213	2.7	37	17.4	12.8
34-M	5,633	32	0.6	14	43.8	4.8
34-O	8	7	87.5	4	57.1	1.4
34-P	7,539	156	2.1	9	5.7	3.1
34-R	6,053	9	0.1	4	44.4	1.4
34-S	8,969	218	2.4	34	15.6	11.8
Total	36,172	635	1.8	102	16.1	35.3

As the table shows, the Episcopal Church is about as strong in the Haddington area as it is throughout the rest of the city. The Church of St. Barnabas and St. Cyprian is not especially strong, either in proportion to the total Episcopal membership or in terms of its own membership, finding only 16.1% of the total resident Episcopalians and 35.3% of its own membership. There should be no surprise at that, since the present congregation, being a merger of two groups, finds its members more widely dispersed than would probably have been the case otherwise. In fact, a study of the map showing the congregation of St. Barnabas gives a far more clustered impression than does the combined map.



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THE CHURCH PROGRAM

The Church Self-Study Form, which was filled out by the Local Survey Committee and which is reproduced in the following pages, was designed to gather information from churches in a wide variety of circumstances. It does not, however, secure adequate information from a congregation which is formed from the merger of two congregations only a short time before the form is filled out. That is more particularly true in the case of two congregations which have been in considerable difficulties due to changing communities and declining memberships. In the year since the form was completed, there have undoubtedly been many changes in the facts reported, a crystallization in some directions, and an increasing flexibility in others. It is urged that the congregation prepare, for its own use, a second version of the Church Self-Study Form, concentrating on those aspects which are especially applicable, and asking questions about themselves in other areas which are not so extensively developed in the present form.

A start should be made in the consideration of the actual membership of the congregation. The Diocesan Journal figures, from St. Cyprian's and St. Barnabas' suggest a baptized membership of 481, while the membership map shows the location of 291 persons. To the baptized membership list will need to be added an accounting of the people served by the congregation in the community, in any of the variety of ways, even though they may not be Episcopalians or even desirous of becoming members.

According to the Church Self-Study Form, as filled out in 1964, about 60% of the 481 baptized members are in church or classes on the usual Sunday. By itself that is a commendable figure, but when taken in conjunction with the mapped membership, the regular attendance of some 289 persons is equal to almost the complete mapped membership of 291. With all due respect to the devotion of the people of St.

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Barnabas and St. Cyprian it should be realized that such a level of attendance is extremely unusual and suggests, at least, that an interpretation of the figures is called for. The Christian Education Program is a major concern of the congregation and appears to be in a process of development. Emphasis on the training of teachers is to be commended, as is the Vacation Church School and the adult classes. The congregation has a good participation at Quiet Days in Lent and Advent.

The several organizations of the congregation are very clearly in a state of transition. The congregation may wish to adopt the "unit" approach in planning the work of the organizations, as far as feasible. Many parishes have found that projects or classes lasting for five or six weeks are more enthusiastically carried out and that much more is accomplished, than is true of programs which last for an entire year. People apparently feel free to commit themselves for a shorter period of time although they are reluctant to become involved in a more lengthy program. That same approach might be considered in planning for work with segments of the congregation which are not now effectively a part of the life of the parish.

The financial figures are not too valid, at the present time probably, but it should be noted that of an annual reported income of \$12,500.00, almost 70% came from the regular pledges of the members. Finances constitute one of the major problems facing the combined congregation, and careful stewardship of resources is imperative. If it has not already been done, it is suggested that a list of refurbishing and maintenance priorities be drawn up and closely adhered to. At the same time the congregation should not forget its obligation to support work outside of its own parish limits.

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Evangelism is another, an even more important, task confronting the congregation and members are strongly urged to support the clergy in their work of establishing contact with potential members and maintaining ties with present parishioners. Training for evangelism is important, but probably should be based upon initial enthusiasm by the individuals.



GENERAL DIVISION OF RESEARCH AND FIELD STUDY  
Episcopal Church Center  
815 Second Avenue  
New York, N. Y. 10017

Date June 15, 1964

CHURCH SELF-STUDY FORM

P-45  
I. IDENTIFICATION

Church St. Barnabas, Haddington

Street 6400 Haverford Avenue

City Philadelphia

County Philadelphia

Diocese Pennsylvania

Parish or Mission Parish

State Pennsylvania

What geographic area does this church serve? 58th Street on the east  
to City Avenue on the West. Walnut Street on the South to Lebanon Ave.  
on the North.

II. THE CHURCH NEIGHBORHOOD

A. The church is located in a section of the city which is occupied by:

Downtown commercial uses \_\_\_\_\_ Industrial uses \_\_\_\_\_ Apartment dwellings X

Rooming houses \_\_\_\_\_ Single-home dwellings X A college \_\_\_\_\_ Military  
uses \_\_\_\_\_ Other institutions \_\_\_\_\_

B. If more than one type is checked above, please clarify:

Both are found in the Area

C. Is the church neighborhood changing in any way? Describe:

Yes we are in an area that has a rapidly growing Negro population.

D. The following schools are located within the church neighborhood:

PUBLIC GRADESCHOOLS

ADDRESS



### III. HISTORY OF THE CONGREGATION

Please write out a short history of this congregation. How was the work started? Give the important dates and events.

The Church of At. Barnabas, Haddington was founded as a Mission in 1872  
It was then at the edge of the suburbs. Its present buildings were constructed be-  
tween 1908 and 1914. It became a parish in 1922. The present Rector is the 8th  
Rector of the parish. The area is now a crowded urban area with changing popula-  
tion.

IV. THE LOCAL CONGREGATION

A. Church properties:

1. Describe and give location of all land owned by the congregation, reporting the use of each parcel.

6400 Haverford Ave., Phila., Pa. - Church, Parish House and  
Rectory.

6218 Ellsworth St., Phila., Pa. - Rectory

2. Type of church building: Frame \_\_\_\_\_ Brick \_\_\_\_\_ Stone ☒ Other \_\_\_\_\_  
(type)

Describe the church building, giving number of sittings; condition of building; and improvements needed, with estimated cost:

No. sittings: 450

Improvements & cost: \$8,000 painting and \$1,000 roof and gutter  
work.

Replacement Value \$805,329.00 Amount of insurance carried \$795,520.00

3. Type of parish hall or house: Attached ☒ Separated \_\_\_\_\_;

In basement of the church \_\_\_\_\_; Frame \_\_\_\_\_ Brick \_\_\_\_\_

Stone ☒ Other \_\_\_\_\_  
(type)

Describe, giving the number of rooms, the condition of the building, and improvements needed, with the estimated cost.

Building contains basement, 1st floor (4 rooms) and 2nd floor  
(auditorium and offices)

Improvements and Cost: Painting outside woodwork and trim (included above). Painting and sanding floors and woodwork \$2,000.

Replacement value \$incl. above Amount of insurance carried \$incl. above

4. Type of rectory or clergy house: Attached \_\_\_\_\_ Separated X;  
Frame \_\_\_\_\_ Brick \_\_\_\_\_ Stone X Other \_\_\_\_\_  
(type)

Describe, giving the number of rooms, the condition of this building,  
and improvements needed, with estimated cost.

Building contains 12 rooms and is in fair condition

Improvements & cost: pointing stone (included). Painting woodwork  
and trim \$300. Gutters and roof \$100.00.

Is it used as a clergy residence? yes If not, what use is made of  
the building?

Replacement value: \$ incl. above Insurance carried: \$ incl. above

5. Describe all other buildings owned or used by the congregation, giving  
(a) type of construction; (b) number of rooms; (c) condition;  
(d) improvements needed and estimated cost; (e) replacement value;  
(f) amount of insurance carried; and (g) present use.

6218 Ellsworth St., Phila., Pa. - Rectory

stone row home - 9 rooms - good condition - value \$14,000 -

Assistant Rector's dwelling



B. Membership (secure from parish records):

1. Number of church families: Total number \_\_\_\_\_

Number of individuals not in families \_\_\_\_\_

2. Baptized membership      Communicants      Church School

	<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>
No records available prior to my coming as									
of Sept. 1962 - Also, as of March 15th 1964				200 ?	303				
St. Barnabas took in St. Cyprian's Mission which was closed so there are no valid				5 yrs.	4 yrs.	3 yrs.	2 yrs.	1 yr.	
Statistics to compare				ago	ago	ago	ago	ago	year
3. Number of baptized members who were removed from the parish list									No list of baptized persons kept 10

Number of baptized members who were added to the parish list									5
--	--	--	--	--	--	--	--	--	---

4. Communicants added:					
By confirmation from Episcopal families					1
By confirmation from other Churches					1
By reception from other Churches					0
By baptism and confirmation from no church					0
Total					2

5. Attendance:

Number of communicants who attended regularly last year	175
Number of communicants who attended occasionally	40
Number who did not attend last year, but lived in the community	75
Number of communicants who did not live in the community, but were on the parish records, not transferred	Too many to count

6. How many persons attended the last annual business meeting? 75

# V. WORSHIP

A. List schedule of regular Sunday services, including church school:

TYPE OF SERVICE	HOUR	ATTENDANCE (Adults & Children)*		
		LOW	AVERAGE	HIGH
8 A.M. Holy Communion	8 A.M.	15	20	30
Church School Classes	9:15 A.M.	26	30	60
Adult Class	9:15 A.M.	10	14	18
Family Service	10:00 A.M.	150	225	300

(Holy Communion 1st, 3rd, and 5th - Morning Prayer 2nd and 4th)

\*Use figures from Church Service Register

B. Weekday services:

TYPE OF SERVICE	DAY AND HOUR	ATTENDANCE*		
		LOW	AVERAGE	HIGH
Tuesday, Holy Communion	6:30 A.M.	4	8	12
Thursday, Holy Communion and Healing	7:30 P.M.	10	20	35
Saturday, Holy Communion	9:00 A.M.	2	5	10
Holy Days as Announced	hour varies	2	10	40

\*Use figures from the Church Service Register

C. Special services or missions held during the average year (including Lent):

None

D. Number and nature of services in which this congregation participates with other Episcopal congregations. State average attendance from this congregation:

No regular pattern of participation, no records available

E. What experiments or adjustments have been made in changing the hours or the format of services? Comment on results:

We reduced a schedule of three services, 8 A.M. Holy Communion, 9:30 Family Service, and 11 A.M. Holy Communion or Morning Prayer and Sermon to two - a family service which all young and old attend including the whole Church School. Results were a stronger choir, and a better attendance pattern.

F. Additional information about Sunday services:

1. Are birthdays, anniversaries, and the departed regularly remembered? yes
2. Is there a coffee or hospitality hour after any service? Yes after 10 A.M. service every Sunday
3. Is baby care provided during any service? no



## VI. CHRISTIAN EDUCATION

### A. Church School

## 1. Registration and attendance

a. Teachers and staff 7

b. Students	42
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Total	49
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c. Lowest total classroom attendance during the past year 20

d. Highest total classroom attendance during the past year (except for Christmas and Easter) 49

e. Are absentee cards used? yes

f. How many months of the year is the church school in operation? 9

g. If teachers call on students in case of absence, or for other reasons, please give details. None

## 2. Worship schedule

[illegible]



4. List the teaching aids used, including audio-visual material.

Seabury Courses For Small Schools and Film Strips borrowed from the  
Department of Christian Education

5. Describe the program for pre-school children.

Seabury Nursery Course

6. Data on the teaching staff

a. How are teachers recruited? By invitation of the Rector

b. Describe the way in which teachers are trained, giving the number of sessions, the leaders, etc. Teachers' Meetings are held before the Fall session opens and before the Lenten Season begins

c. How are teachers assisted in the performance of their duties?

By keeping them supplied with instructional and illustrative material for handwork.

d. Summary of teachers' backgrounds

AGE			Number	EDUCATION		Number	YEARS TEACHING		Number
19 years or less			0	Grade school			one		
20	to	29	0	Junior high			two		1
30	to	39	1	Senior high		2	three		1
				1 to 3 years					
40	to	49	2	College		1	four		
50 years or more			2	College grad.			five		
				Graduate study		2	6 to 10		1
Male			1				11 to 20		1
Female			4				20 and over		1
				K-12					



7. What problems does the church school have? Too short a teaching  
period - irregular attendance

B. Vacation Church School

1. When is it held? July - 2 weeks
2. For how long each day? 3 hours
3. What type of courses are taught? Catechism and lives of the Saints,  
Life of Christ and instructed Eucharists
4. How many children attend, usually? 25
5. How many of these children are regular pupils of this congregation's  
church school? 15
6. How many teachers are there? 4

C. Released Time Program None

1. When are classes held? \_\_\_\_\_
2. What type of courses are taught? \_\_\_\_\_
3. How many of this congregation's children attend? \_\_\_\_\_
4. What is the relationship of the teachers to this congregation?  
\_\_\_\_\_  
\_\_\_\_\_
5. What is the relationship of the Released Time classes to the Christian  
education program of this congregation?  
\_\_\_\_\_  
\_\_\_\_\_

D. Day School: If the congregation has a day school, please fill out the  
Parochial School Report Form and submit it with this report.

## E. Confirmation Instruction

### 1. Children

- a. What is the usual age of confirmation? 10 b. How many instruction sessions are held? 16 c. How long is each session? 1 hour d. Who is the instructor? Rector e. What material is used? \_\_\_\_\_
- f. What is the relationship of the confirmation class material to the regular church school curriculum? None

### 2. Adults

- a. How many sessions are held? 20 b. How long is each session? 1 hour c. Who is the instructor? Rector d. What material is used? The Rector's own outlines

## F. Adult Education

1. List the general adult education program in the congregation, including Bible classes, parents' classes, discussion groups, etc.

<u>NAME OF GROUP</u>	<u>NUMBER OF MEMBERS</u>	<u>NUMBER OF MEETINGS</u>	<u>LENGTH OF MEETINGS</u>	<u>INSTRUCTOR</u>
<u>Adult Church School Class</u>	<u>18</u>	<u>30</u>	<u>45 Minutes</u>	<u>Rector</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

2. What Retreats, missions, Quiet Days, etc., have the members participated in during the last two years? Estimate the total number of participants. \_\_\_\_\_

Lenten Quiet Day) \_\_\_\_\_

every year 50 participants

Advent Quiet Day) \_\_\_\_\_

3. What leader- and participant-training programs have been held in the last two years, such as the Indiana Plan, Parish Life Conferences, Missions, and Institutes? Estimate the total number of participants.

None \_\_\_\_\_

G. How can the Christian education program of this congregation be strengthened?

VII. SUMMARY OF ORGANIZATIONS - Include, where applicable, vestry or bishop's committee, parish council, choirs, guilds, circles, ushers, acolytes (for men as well as boys), college work, etc.

A. For Women

1. Give the total number of adult women in the congregation. 174
2. Give the number of organizations for adult women. 5
3. Give the total active membership of all these organizations. 140

B. For Men

1. Give the total number of adult men in the congregation. 119
2. Give the number of organizations for adult men. 1
3. Give the total membership of all these organizations. 20

C. For Men and Women

1. Give the number of organizations for men and women. 1
2. Give the total active membership of all these organizations 140

D. For Girls in:	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Total number of girls	<u>29</u>	<u>6</u>	<u>    </u>
2. Number of organizations	<u>1</u>	<u>1</u>	<u>    </u>
3. Total active membership	<u>29</u>	<u>6</u>	<u>    </u>

E. For Boys in:	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Total number of boys	<u>none</u>	<u>none</u>	<u>none</u>
2. Number of organizations	<u>none</u>	<u>none</u>	<u>none</u>
3. Total active membership	<u>none</u>	<u>none</u>	<u>none</u>

F. For Youth in:	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Number of organizations	<u>none</u>	<u>1</u>	<u>    </u>
2. Total active membership	<u>none</u>	<u>20</u>	<u>    </u>

N.B. Please make a separate report for each individual organization, using the format on the following pages.



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Girls Friendly Society

Total active members 40 Average attendance at meetings 30

Number of meetings each month weekly Day and time of meetings Tuesday 4 P.M.

B. Why does this organization exist?

To meet the nees of girls from ages 7 to 21. To trin them to ~~xxx~~ be  
Christian citizens in a changing world ith a concern for the needs of others

C. From what group in the congregation are the members drawn? mainly from  
the Church School.

D. Describe the worship and the educational program.

Weekly worship services conducted by the rector. Educational program  
includes community service programs no study of a missionary ares.

E. Describe the other activities of the organization.

The program includes craft work, recreation, study and worship

F. What are the major opportunities and problems of this organization?

The program is a community program and welcomes girls of all races and  
creeds - numbers are limited by number of leaders avilable

G. What can be done for greater effectiveness? The program could be ex-  
panded if neighborhood mothers could be trained as leaders

Signed by: Margaret Smythe

Title: G.F.S. Group Advisor

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Altar Guild

Total active members 14 Average attendance at meetings 9

Number of meetings each month 1 Day and time of meetings Sunday  
following Church Service

B. Why does this organization exist?

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C. From what group in the congregation are the members drawn?

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D. Describe the worship and the educational program.

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E. Describe the other activities of the organization.

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F. What are the major opportunities and problems of this organization?

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G. What can be done for greater effectiveness?

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Signed by: Mina Murphy

Title: President

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Men's Club

Total active members 17 Average attendance at meetings 16

Number of meetings each month 1 Day and time of meetings 1

B. Why does this organization exist?

is one of the better

C. From what group in the congregation are the members drawn? 11:30

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Agnes Guild - St. Agnes Guild

Total active members 10 Average attendance at meetings 6

Number of meetings each month 1 Day and time of meetings 1st 7.

B. Why does this organization exist?

I want to help the people  
\_\_\_\_\_  
\_\_\_\_\_

C. From what group in the congregation are the members drawn? Women

D. Describe the worship and the educational program. None

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Describe the other activities of the organization.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. What are the major opportunities and problems of this organization?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

G. What can be done for greater effectiveness? To make the Guild

-the business of the Church  
\_\_\_\_\_  
\_\_\_\_\_

Signed by: \_\_\_\_\_

Title: \_\_\_\_\_



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Believers of the Church

Total active members 35 Average attendance at meetings 35

Number of meetings each month 1 Day and time of meetings 1st 10:00 a.m.  
8:00 a.m.

B. Why does this organization exist?

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C. From what group in the congregation are the members drawn? 11:00 a.m.

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D. Describe the worship and the educational program.

Corporate Communion

Study Program on Pentecost

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E. Describe the other activities of the organization.

Spiritual Program for the Church

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F. What are the major opportunities and problems of this organization?

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G. What can be done for greater effectiveness?

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Signed by: \_\_\_\_\_ Title: \_\_\_\_\_

IX. CLERGY OR LAY LEADERS IN CHARGE SINCE 1930

<u>RECTORS</u> <u>NAME</u>	<u>APPROX. AGE</u> <u>AT START OF</u> <u>MINISTRY HERE</u>	<u>PERIOD OF</u> <u>TENURE</u>	<u>MOVED TO:</u>
<u>The Rev. Henry S. Paynter</u>	<u>46</u>	<u>1928-- 1934</u>	<u>Coatesville &amp; Parksburg, Pa.</u>
<u>The Rev. Charles H. Urban</u>	<u>41</u>	<u>1934 - 1942</u>	<u>Chaplain U. S. Army</u>
<u>The Rt. Rev. Walter C. Klein</u>	<u>39</u>	<u>1942 - 1943</u>	<u>Chaplain U. S. Navy</u>
<u>The Rev. William O. Bellis</u>	<u>58</u>	<u>1944 - 1956</u>	<u>Retired - deceased</u>
<u>The Rev. Ralph K. Rogers</u>	<u>44</u>	<u>1957 - 1962</u>	<u>Curate Bryn Mawr, Pa.</u>
<u>The Rev. Arthur E. Woolley, Jr.</u>	<u>31</u>	<u>1962 -</u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>

A. Does the present minister live in the neighborhood? yes

Does he give full time to this church? yes If not, what other church(es) does he serve, or what other work does he do?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. How many people from this parish have gone into full time work for the church within the past ten years, or are now studying for such work? 1  
Please give details.

Studying for the Priesthood

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. How many licensed lay readers serve the congregation now? 3

Do any lay readers from this congregation serve other congregations? no

If so, which congregation? \_\_\_\_\_

\_\_\_\_\_

# X. FINANCE

A. Income (Last Full Year): (1) Pledges \$ 8,447.41 (2) Plate offerings \$ 572.18 (3) Parish or mission organizations \$ 490.00 (4) Endowments \$ \_\_\_\_\_ (5) Special fund drives \$ 2,310.78 (6) Other (please specify) \$ 180.00 Garage Rent: \$ 31.00 Investment: \$ 9.25 refunds: Chair Fund \$ 70.87 Missions \$ 150.00:

	1963				
	1944	1945	1950	1955	1960
B. Disbursements					
Total current expenses			\$4,018.45	\$4,802.22	\$9,201.15
Diocesan Assessment			163.10	247.36	330.92
Missionary Disbursements			1,550.00	1,636.28	317.39
Special parish expense			461.56	81.88	210.00
Clergy salary or salaries: from congregation	a) _____	_____	4,120.00	5,225.00	4,600.00
	b) _____	_____	_____	_____	_____
from other sources	a) _____	_____	_____	_____	_____
	b) _____	_____	_____	_____	_____
Rental value of the rectory	\$ _____	_____	_____	_____	_____
Is the church in debt?	_____	_____	_____	_____	_____
	Amount of debt \$	_____	Method of repayment	_____	_____

Finance (cont'd)

7. Is a thorough Every Member Canvass conducted each year? yes

If yes, by mail or personal solicitation? personal Describe the training of the canvassers. \_\_\_\_\_

8. What other means of fund raising or stewardship education are used? \_\_\_\_\_

9. If this is a mission or aided parish, what is the potential for self-support? \_\_\_\_\_

10. Additional comments or information on finances: \_\_\_\_\_

C. Travel:

1. Does the priest have a car? yes
2. By whom is the car purchased? Priest X Congregation \_\_\_\_\_ Diocese \_\_\_\_\_
3. How much is the annual operating expense of the car, omitting depreciation? \$1,200.00
4. By whom is the operating expense paid \$600. by Parish rest by Priest
5. How much does the local congregation pay? \$600.
6. Average number of miles traveled per month on church business 1,000



# XI. CHRISTIAN EVANGELISM AND VISITATION

## A. Clergy pastoral calling during the past year by rector or vicar:\*

TYPE OF CALL	NUMBER OF CALLS PER WEEK		
	LOW	AVERAGE	HIGH
1. Family or routine parish	<u>2</u>	<u>5</u>	<u>10</u>
2. Sick or emergency	<u>1</u>	<u>8</u>	<u>15</u>
3. Calls for other purposes	<u>0</u>	<u>1</u>	<u>3</u>

## 4. Time set aside for pastoral calling:

No definite time set aside

## 5. How do the clergy organize their parish calling? We try to call on everyone once a year

## 6. How do the clergy organize their calling on the unchurched and newcomers?

Newcomers as soon as possible after initial contact with Church

## 7. Time spent in pastoral counseling (average hours per week) 2

\* Please give similar information, separately, for other clergy.

## B. Lay calling:

### 1. Describe the Zone or Neighborhood Organization. none

### 2. Describe the program of lay pastoral visitation, including the number of participants and the time spent.

none

3. Describe the program of lay evangelism (including the congregation's approach to newcomers and to the unchurched), giving the number of participants and the amount of time. none

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4. How are newcomers integrated into the life of this congregation?

The Rector asks responsible representatives of appropriate organizations to call on newcomers.

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5. Describe any religious census of the area made by the congregation itself or with other churches during the last ten years.

None

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## XII. COMMUNICATIONS

- A. What use is made of the press? None

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- B. What use is made of radio and/or television? none

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- C. What use is made of the U.S. Mail? 4 mailings a year

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- D. Describe the regular publications which are mailed or distributed, including Sunday bulletins, parish newsletters, etc. Sunday Bulletins

only - outline of Services and Announcements and Instruction

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- E. How many church road signs are there? 2

XIII. NEIGHBORHOOD OR COMMUNITY

A. Is this congregation community-minded average

B. Describe the clergy participation in community affairs. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Describe the participation of the congregation in community affairs.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Describe the general parish program for the community (including such church-sponsored programs as Girl Scouts, Boy Scouts, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. List community organizations using the parish hall and its facilities:

Masons

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Describe the way in which the congregation cooperates with other religious bodies:

none

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

XIV. PARTICIPATION IN DIOCESAN AND NATIONAL CHURCH PROGRAMS:

A. What offices do the clergy hold in the diocese, missionary district, or National Church? Young People's Advisor to Diocesan Young People's Fellowship

B. What offices do the lay people hold in the diocese, missionary district, or National Church? \_\_\_\_\_

C. What diocesan or National Church programs have directly benefited this congregation? \_\_\_\_\_

D. Describe the men's participation in diocesan programs: \_\_\_\_\_

Laymen's Union

E. Describe the women's participation in diocesan programs: \_\_\_\_\_

Diocesan program for Women of the Church

F. Describe youth participation in diocesan programs: \_\_\_\_\_

Diocesan Y.P.F. - One of our Young People is President this year

G. Does this congregation pay its full Missionary Share or Quota? No

H. What percent of the congregation's budget does for missionary work? 44.5%



#### XV. STAFF

- A. List all paid personnel working for this congregation, giving title, function, and salary, and telling whether full or part-time.

The Reverent Arthur E. Woolley Jr., Rector - Full Time - \$4,800. Stipend - \$600.  
car allotment - \$200. Discretionary - Rectory and all utilities

The Reverend Robert E. DuBose Jr., Associate Rector, - Full Time - \$4,800.  
Stipend - \$600. car allotment - \$200. Discretionary - Assistant's House and  
all utilities.

Mr. Niles Martin, M. Mus. - Organist and Choirmaster - Part Time - Stipend  
\$1,200. a year.

Mrs. Betty Green - Assistant Organist and Secretary - Part Time - \$600. a year

Mr. Joseph Thompson - Sexton - Part Time - \$1,300. a year

- B. Describe the use of volunteer personnel by this congregation.

Additional Secretarial Work (Women of the Parish)

Youth program advisors and directors (5 men and women)

Minor and general repairs (men of the parish)

XVI. FUTURE POLICY, PROGRAM, AND BUDGET

A. In adopting a policy for an expanded program for this congregation, in order to vitalize its Christian witness to the community; to extend its outreach of Christian fellowship to all the unchurched; to increase initiative and responsibility for all members of the congregation; to develop local financial resources with a view towards self-support and parochial status (if not already attained); and to further other essential advances, what are the immediate needs as to:

1. Personnel: We need a full time Sexton and Parish Secretary

2. Buildings: The undercroft of the Church, now unfinished should be made into Church School Classrooms. We have a large Parish Hall but it is not suited for class room use.

3. Equipment: None

B. What are the major opportunities that face this congregation?

Our opportunity in ministering in a growing inter-racial community.

C. What are the major problems that face this congregation?

Maintenance of a large plant neglected for many years.

D. What program needs seem evident on the basis of this Study?

E. What would be the approximate capital cost to meet these needs?



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REPORTED MEMBERSHIP FROM MAPS

The 291 persons reported on the map submitted by St. Cyprian's and St. Barnabas' congregations are mostly to be found west of the Schuylkill River, the largest proportion being found north of Baltimore Avenue and west of Belmont Avenue. Only a very small proportion, 1.4% of the members, lives in the same census tract as the church buildings, and only 35.3% of the total lives in the six census tracts which comprise the arbitrarily assigned parish area. The Church of St. Barnabas and St. Cyprian obviously serves a wide-spread constituency rather than a neighborhood, at present. Those widespread members should certainly not be neglected, but it is urged that the congregation turn its attention to the nearer vicinity of the church property as a major area for concentration of effort.

# MEMBERSHIP DISTRIBUTION TABLE

PARISH PHILADELPHIA

ST BARNABAS HADDINGTON

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CENSUS TRACT OR AREA		NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
C	26	2	4
D	85	3	6
D	91	2	4
D	92	3	6
D	78 D	7	14
D	7	7	14
D	10	3	6
D	11	3	6
DEL	CO UN	41	84
M	53	7	14
	15 E	2	4
	22 A	3	6
	23 E	3	6
	23 F	2	4
	24 D	3	6
	24 K	3	6
	27 C	2	4
	27 D	9	19
	34 I	60	125
	34 J	7	14
	34 M	23	47
	34 N	6	12
	34 O	7	14
	34 P	15	31
	34 R	7	14
	34 S	55	115
	40 D	2	4
	40 G	2	4
	40 K	3	6
	40 L	35	73
	40 M	3	6
	40 N	14	29
	42 E	6	12
	44 A	3	6
	44 E	6	12
	46 B	3	6
	46 C	14	29
	46 E	55	115
	46 F	17	35
	46 G	2	4
	51 B	12	25
	52 D	2	4
	52 I	3	6
	52 J	3	6
	52 K	11	23
	52 L	3	6
	59 D	2	4
		486	1000



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REPORTED MEMBERSHIP AND FINANCIAL DATA FROM JOURNALS

It does not seem to the General Division of Research and Field Study that an analysis of the membership and financial figures for the two separate congregations are of great value in a consideration of the present congregation. A great many changes have taken place, since 1963, the last year for which figures are available, and there are incompletenesses in the report which seriously hamper any analysis. A question as to the actual membership of the congregations has already been raised in this Study and careful attention to that subject is recommended.

## VITAL STATISTICS

PARISH ST. BARNABASTOWN HADDINGTONCOUNTY PHILADELPHIADIOCESE PENNSYLVANIA

	1940	1945	1950	1955	1960	1961	1962	1963
Baptised Members	580	540	436	380	324	246	218	223
Communicants	466	445	383	301	175	138	168	168
Church School	95	84	76	73	76	67	65	47
Baptisms	12	11	6	6	4	4	7	5
Percentage of Communicants	2.6	2.5	1.6	2.0	2.3	2.9	4.2	3.0
Confirmations	20	12	7	9	12	7	2	2
Percentage of Communicants	4.3	2.7	1.8	3.0	6.9	5.1	1.2	1.2
Parochial Expenditures 1	4,741	5,655	7,382	9,465	11,670	13,896	11,255	—
Special Par. Expenditures 2	1,037	1,308	1,557	1,071	1,617	446	856	
Extra-parochial Expenditures 3	832	1,061	1,675	1,456	710	317	382	
Total Reported Expenditures	6,610	8,024	10,614	11,992	13,997	14,659	12,493	
Expenditures per Communicant	14.18	18.03	27.71	39.84	79.98	106.22	74.36	
Extra-parochial Expenditures per Communicant	1.79	2.38	4.37	4.84	4.06	2.30	2.27	

1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.

2 Special parish purposes, including capital expenditures.

3 Includes Church's Program, special outside.

## VITAL STATISTICS

 PARISH ST. CYPRIAN  
 COUNTY PHILADELPHIA

 TOWN PHILADELPHIA  
 DIOCESE PENNSYLVANIA

	1940	1945	1950	1955	1960	1961	1962	1963
Baptized Members	207	195	196	227	232	229	238	258
Communicants	157	169	150	119	119	229	135	138
Church School	73	66	53	66	40	40	41	62
Baptisms	12	9	23	13	4	14	17	16
Percentage of Communicants	7.6	5.3	15.3	10.9	3.4	6.1	12.6	11.6
Confirmations	15	7	28	32	7	10	-	8
Percentage of Communicants	9.6	4.1	18.7	26.9	5.9	4.4	-	5.8
Parochial Expenditures 1	2,436	1,601	5,277	6,795	8,730	5,403	5,370	5,849
Special Par. Expenditures 2	133	312	1,863	1,102	806	924	1,169	569
Extra-parochial Expenditures 3	105	174	227	412	928	803	633	1,030
Total Reported Expenditures	2,674	2,087	7,367	8,309	10,464	7,130	7,172	7,448
Expenditures per Communicant	17.03	12.35	49.11	69.82	87.93	31.14	53.13	53.97
Extra-parochial Expenditures per Communicant	0.67	1.03	1.51	3.46	7.80	3.51	4.69	7.46

- 1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.
- 2 Special parish purposes, including capital expenditures.
- 3 Includes Church's Program, special outside.

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DATA ON THE CONGREGATION

The Episcopal Census for the combined congregation of St. Barnabas and St. Cyprian was received too late for processing to take place. If time is available in the near future, that data will be examined and the results will be forwarded to the congregation.

## DISCUSSION AND RECOMMENDATIONS

ST. BARNABAS' CHURCH, Haddington, Philadelphia, Pennsylvania

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The present St. Barnabas' Church represents the combined strengths of the former St. Barnabas' and St. Cyprian's which were separate parishes. The result of the merger is a church which is more than merely the combining of two congregations. There has been an increase of spirit, a mutual strengthening, and an awareness of the opportunities for growth in spirit and service that face the new congregation. St. Barnabas' Church is showing itself worthy of support from within, as well as from outside of its own membership.

The congregation, of course, faces many problems as well as many opportunities. The church property is large enough to be used for almost any activity, but it is in need of extensive maintenance and modernization. Some of that work is being carried forward at present. It is urged that the congregation keep firmly in mind the long-range program for the improvement of the church and the parish house, a program which should result from careful consideration of the priorities as well as of the available money. A more serious problem and opportunity, rolled into one, is in the steady change in the general character of the neighborhood. Haddington has an increasing number of Negroes, and rather unusually, an increasing number of immigrants from Italy, while the former residents, of other ethnic groups, are moving away. It is important



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that all members of the congregation be continually ready to extend the influence of Christianity, as presented by the Episcopal Church through St. Barnabas', to all sorts and conditions of people. That readiness must be based upon careful study of the teachings of the Church and on a consideration of the implications of those teachings for the Haddington of today. A number of adults in the congregation are already studying and it is hoped that a great many more will join them. There is greater activity and spiritual depth in the congregation today than there has been in the past, and it is probable that the increased vitality will spread throughout the congregation. Certainly the neighborhood is more aware of the existence of St. Barnabas' Church than it has been for many years.

As the members of the congregation become more sure of themselves in the Christian faith and more convinced of the necessity to offer that faith to others, there may be an almost spontaneous emphasis on lay evangelism. Informal contact with neighbors and other acquaintances is the most effective way, perhaps, by which the Gospel can be spread, but there may also need to be a more formal approach. Possibly an organization of the parish area into small neighborhoods or blocks would be effective, with devoted persons in each vicinity being on the lookout for new residents, for people in difficulty whom the Church might help, and for members of the congregation who are ill or in other types of distress. The clergy of the parish can encourage formal visits by the laity, and can act on the news which the visitors pass on, in order to be more closely in contact with individual circumstances.

The present congregation is primarily responsible for extending the work of the Church in Haddington,

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for providing teachers to an improved church school, in maintaining the high level of attendance at services, for constantly improving the facilities, and for financial support on which much of the program depends. If there is a possibility of assistance from outside the congregation, that might take the form of an additional member of the staff, whether this be an ordained person or one who has a specialized background in other areas which are of great concern to Haddington and, therefore, to St. Barnabas'.